



LAS VEGAS FIRE & RESCUE

OFFICE OF PUBLIC INFORMATION & EDUCATION

CITIZENS FIRE ACADEMY

500 N. Casino Center Blvd

Las Vegas, NV 89101

Phone: (702) 229-0146 / Fax: (702) 229-0152

CFA@LasVegasNevada.gov / www.lasvegasfire.org

Timothy R. Szymanski – Academy Director / Jo O'Rourke – Assistant Academy Director

Dear Citizen's Fire Academy Applicant,

Attached is the application for the next ***Citizen's Fire Academy***, which is being planned for February 24 through May 5, 2009. Each class will meet from 6:30PM to 9:30PM each Tuesday night for 10 weeks. The class will be limited to a maximum of 20 students.

Please fill in the attached application and return to the following address:

CITIZEN'S FIRE ACADEMY
LAS VEGAS FIRE & RESCUE
500 NORTH CASINO CENTER BLVD.
LAS VEGAS, NV 89101

Or you can fax it in to: (702) 229-0152

Or you can e-mail it in as an attachment to: CFA@LasVegasNevada.gov

Please return your completed application no later than Friday, January 23, 2009. You will be notified shortly after that if you have been accepted.

There is no cost for the class. There are some costs involved. Each student will be asked to purchase a "class shirt" which can be worn during classes, and while doing ride alongs with fire crews. It will also be worn during graduation and any future activities with Fire & Rescue. You will need to attend at least seven of the ten classes to obtain your certificate.

If you have any questions, feel free to call the CFA Hotline at (702) 229-0146 or e-mail me at: CFA@LasVegasNevada.gov.

Good luck,

TIMOTHY R. SZYMANSKI
FIRE & RESCUE PUBLIC INFORMATION OFFICER
CITIZEN'S FIRE ACADEMY DIRECTOR

**LAS VEGAS FIRE & RESCUE
CITIZEN'S FIRE ACADEMY
CLASS OF 2009**

February 24, 2009 – MAY 5, 2009 (Each Tuesday
& 1 Saturday)

PLEASE TYPE OR PRINT ALL INFORMATION

First Name _____ M.I. _____ Last Name _____

Mailing Address _____

City _____ State _____ Zip _____

Phone Home _____ Work _____

Phone Cell _____ Pager _____

E-Mail Address: _____

Date of Birth _____ Birthplace _____

Height _____ Weight _____ Eyes _____ Hair _____ Sex _____

THIS INFORMATION IS NEEDED FOR HELPING DETERMINE CLOTHING REQUIREMENTS AND I.D. PURPOSES, IT IS NOT USED TO DETERMINE ELIGIBILITY FOR THE CLASS.

Place of Employment _____

Address _____

Position/Title _____

Days/Hours Work _____

Business Phone _____

In case of emergency contact Name _____

Emergency Phone Number _____

Hospital
Preference _____

Any known medical conditions _____

Medications taking _____

HAVE YOU COMPLETED ANY OTHER CITIZEN'S ACADEMY OR THE LIKE? Please list with dates attended:

DO YOU HAVE ACCESS TO A TV/VCR WHERE YOU COULD WATCH VIDEO TAPES AS PART OF A HOMEWORK ASSIGNMENT: (CIRCLE ONE) **YES NO**

DO YOU HAVE ACCESS TO A COMPUTER THAT CAN ACCESS THE INTERNET TO COMPLETE HOMEWORK ASSIGNMENTS: (CIRCLE ONE) **YES NO**

ARE YOU A MEMBER OF ANY CIVIC GROUPS / PROFESSIONAL ORGANIZATIONS:

IMPORTANT - THE REST OF THIS APPLICATION WILL CARRY THE MOST WEIGHT AS TO WHO WILL BE SELECTED TO ATTEND THE ACADEMY. PLEASE READ THE QUESTION CAREFULLY, AND ANSWER THE QUESTION AS COMPLETELY AS POSSIBLE. YOU MAY ADD EXTRA PAGES IF YOU WISH.

Classes are scheduled to meet each Tuesday from 6:30PM until 9:30PM for approximately ten weeks, and one class all day on Saturday in May. Are you committed to attend EVERY class ? (circle one)

YES WILL TRY TO MOST CLASSES UNKNOWN

WHAT DO YOU HOPE TO LEARN OR ACCOMPLISH BY COMPLETING THIS ACADEMY?

THIS IS MOST DIFFICULT QUESTION:
Only 20 students will be selected for each class. Why should YOU be selected as one of the 20. (Add extra pages if needed).

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There is the possibility in the future that students that complete the Las Vegas Fire & Rescue Citizen's Fire Academy could become a member of a pool of volunteers to help with various (non firefighting) projects concerning our department. Would you be interested in becoming a member of this group if one is formed: (circle one)

YES NO

In the event you are not selected as one of the 25 finalist, would be interested in attending another duplicate Academy on another night of that same week if it were offered: (circle one)

YES NO

Do you wish to make any last remarks:

DEADLINE TO APPLY: January 23, 2009

Please mail your completed application to the following address:

**CITIZEN'S FIRE ACADEMY
LAS VEGAS FIRE & RESCUE
500 N. CASINO CENTER BLVD.
LAS VEGAS, NV 89101**

Applications will be reviewed during December & January. Those selected will be notified by mail no later than February 6, 2009.

**LAS VEGAS FIRE & RESCUE
CITIZENS FIRE ACADEMY
CLASS 2009
TENTATIVE CLASS SCHEDULE
SUBJECT TO CHANGE**

Class 1 / Feb. 24 Tuesday - Fire Headquarters

Welcome by Senior Staff of LVFR	Staff	1830-1900
Pass out materials/discuss class schedule	PIO Szymanski	1900-1930
History of Fire Service	PIO Szymanski	1930-2000
Break		2000-2015
Fire Service in the Las Vegas Valley		
Las Vegas Fire & Rescue Organization	PIO Szymanski	2015-2100
Class Administrative Affairs	Jo O'Rourke	2100-2130

Class 2 / March 3 Tuesday - Fire Headquarters

Budget	Roy Lawson	1830-1915
LVFR Fire Foundation	Roy Lawson & PIO	1915-1930
Chain of Command / I.C.S.	PIO Szymanski	1930-2000
Break		2000-2015
Qualification/Positions of LVFR Personnel	PIO Szymanski	2015-2100
Class Administrative Affairs	Jo O'Rourke	2100-2130

Class 3 / March 10 Tuesday – Fire Headquarters

Firefighter Protective Gear / SCBA	PIO Szymanski	1830-1900
Fire Service Equipment (Apparatus/Tools)	PIO Szymanski	1900-1930
Firefighter Safety	PIO Szymanski	1930-2000
Break		2000-2015
Tour of fire equipment at FS 1	PIO Szymanski	2015-2100
Class Administrative Affairs	Jo O'Rourke	2100-2130

Class 4/ March 17 Tuesday - Fire Headquarters

Communications Systems	PIO Szymanski	1830-1945
Break		1945-2000
Tour of Communications Center	Dispatchers	2000-2100
Class Administrative Affairs	Jo O'Rourke	2100-2130

Class 5 /March 24 Tuesday – Fire Training Center

CPR & AED Training & Certification	Donna Fitzpatrick/Derek Cox	1830-2200
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Class 6 / March 31 Tuesday – Fire Headquarters/ EOC

Fire Prevention Division	Deputy Chief Richard Gracia	1830-1915
Fire Safety Education	PIO Szymanski	1915-2100
Class Administrative Affairs	Jo O'Rourke	2100-2130

NO CLASS ON APRIL 7 – SPRING BREAK

Class 7 / April 14 Tuesday - Fire Headquarters/EOC CLASS PHOTO NIGHT

Operations Division	Deputy Chief Greg Gammon	1830-1915
American Red Cross	ARC Rep	1915-2000
Break		2000-2015
Emergency Management & C.E.R.T.	Rick Diebold	2015-2100
Class Administrative Affairs	Jo O'Rourke	2100-2130

Class 8 / April 21 Tuesday - Fire Headquarters

Administration Division	Deputy Chief Eugene Campbell	1830-1915
Fire Station Designs	Louis Baker	1915-1945
Break		1945-2000
Arson Investigations & Bomb Squad	Investigations	2000-2130

Class 9 / April 28 Tuesday - Fire Headquarters

Support Services	Deputy Chief Mike Myers	1830-1915
Critical Incident Stress Debrief (CISM)	Brenda Donoho	1915-2000
Break		2000-2015
Trauma Intervention Program (TIP)	Sherri Graves C.Interv.Mgr	2015-2100
Class Administrative Affairs	Jo O'Rourke	2100-2130

Class 9 / May 2 Saturday - Fire Training Center 9:00 AM – 1:00 PM

0900 Meet at Fire Training Center - Rollcall

1300 Clean up & dismiss

Area 1: Hazardous Materials Demonstration

Area 2: Vehicle Extrication Demonstration

Area 3: Pumper/Aerial Truck Demonstration

Area 4: Hands on live fire extinguisher class

Area 5: Simulated building fire

GRADUATION – TUESDAY MAY 5 7:00 – 9:00PM LOCATION: TBA

Honor Guard posting of the Colors (if available)

Pledge of Allegiance

Chaplain

Welcome by Academy Director, PIO T. Szymanski

Comments by City Officials

Key Note Speaker:

Hand Out Certificates

Final Comments by the Academy Director

Dismiss – Reception

RIDE ALONGS (OPERATIONS) Each Citizen will have the opportunity to do a ride along with an Engine company. Minimum time is two hours (or at least two responses), maximum time is four hours. There will be a special schedule to set up your ride along times. The calendar will be available each class. Each sign up must be approved by the CFA Director or Ass't Director